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|             |         |                          |  |           |           |                                       |                         |
|-------------|---------|--------------------------|--|-----------|-----------|---------------------------------------|-------------------------|
|             |         | DIMENSIONS ARE IN INCHES |  | NAME      | DATE      | Syclyone ATTCO Inc.<br>(208) 365-5770 |                         |
|             |         | TOLERANCES:              |  | DRAWN     | Thomas C. |                                       |                         |
|             |         | FRACTIONAL ±             |  | CHECKED   |           |                                       | 8500<br>Config: 8500-00 |
|             |         | ANGULAR: MACH ± BEND ±   |  | ENG APPR. |           |                                       |                         |
|             |         | TWO PLACE DECIMAL ±      |  | MFG APPR. |           |                                       |                         |
|             |         | THREE PLACE DECIMAL ±    |  | Q.A.      |           |                                       |                         |
|             |         | MATERIAL:                |  | COMMENTS: |           |                                       |                         |
| NEXT ASSY   | USED ON | FINISH: --               |  |           |           |                                       | SIZE                    |
| APPLICATION |         | DO NOT SCALE DRAWING     |  |           |           |                                       | A                       |
|             |         |                          |  |           |           |                                       | PART NO.                |
|             |         |                          |  |           |           |                                       | REV.                    |
|             |         |                          |  |           |           |                                       | SCALE:1:10              |
|             |         |                          |  |           |           |                                       | WEIGHT:                 |
|             |         |                          |  |           |           |                                       | SHEET 1 OF 1            |